

**NHTEA Minutes**  
**Thursday, December 8, 2005**  
**State Dept. of Ed.-Walker Bldg.-Concord, NH**

In attendance: Dan Caron; Erv Connary; Jim Harvey; Christine Landry; Bob Levin; Thomas Prive; Ray Ross; Ed Taylor; Bruce Wheeler; Glenn Wilson;

**4:42pm**

1. **Secretary's Report**(Christine L.)---motion was made, seconded and passed to accept the minutes as written;
2. **Treasurer's Report**---no report given;
3. **Teacher of the Year/Program of the Year**(Dan C./Ray R.)---discussion of nomination letter, application letter and winner notification letter; reviewed letter samples for High School POY, Middle School POY and TOY; generated a list of programs and teachers to be nominated this year; some suggestions made to polish up the procedure: nominee should send a digital shots of self and of class/lab in action with the nominee in the picture; multimedia presentation(DVD, VHS) is fine instead of just designating a video presentation; a letter notifying the principal/vocational director of nominations in their school district; Ed T. will secure contact names and addresses at each school to send to nominees and to their principal/dept. head/superintendent/vocational director; Christine L. will generate a list of past recipients of TOY and POY and pass them on to Bob L. for posting on our web site;

**TOY Nominees:** Mark Humphries-Littleton HS; Glenn Wilson-Kingswood Reg. HS; Bill Holman-Colebrook Academy; Jack Grube-Pinkerton Academy; Thomas Prive-Pennichuck JHS; Dick Lancourt-Pennichuck JHS; Christine Landry-Woodbury MS;

**POY Middle School/JHS Nominees:** Pennichuck JHS-Nashua; Woodbury MS-Salem; Whitefield Elementary School-Whitefield; McKelvie MS-Bedford; Kingswood MS-Wolfeboro;

**POY High School Nominees:** Littleton HS-Littleton; Nashua North HS-Nashua; Plymouth HS-Plymouth; Newport HS-Newport; Newfound Reg. HS-Bristol;

4. **Gifts**(Erv C)---to those in attendance, an indoor/outdoor weather station was rewarded; for any new members in attendance, a pen was given; it was suggested that those new members or those renewing, a coupon will be sent to each to be redeemed when attending an NHTEA meeting;

5. **Membership**---Cindy A. has been receiving the membership forms/dues to date and passing them along to Christine L. for archiving; suggested that Christine L. send a list of current members to Bob L. for posting on our web site and to Bruce W. our Membership Chair;
6. **NHTEA web site**(Bob L.)---suggested that we add the following information to our web site: Mission Statement; post nominees for TOY/POY after mailing out the nomination letters; list NEATT NH state vice president and NH state representative; list the NH ITEA representative; list the NH TSA state advisor; list CTSO liaison; have Tech Ed teachers send an activity to Bob L. for posting on the web site; list New England region university/colleges with technology education teacher preparation programs; list the benefits of being a member of the NHTEA;
7. **Working Workshop in April**(Dan C.)---Dan C. made contact with Dick Amarosa and an idea is being developed and will be reported on at our next meeting;
8. **Other**
  - a. **ANG awareness flight**—another flight is being considered for spring 2006—details to come;
  - b. **Air Force Association** gives an annual Teacher of the Year Award; contact Dan C. for details at [dwcaron@hotmail.com](mailto:dwcaron@hotmail.com)
  - c. **The New England Aviation and Space Education Teacher Workshop** is scheduled at Daniel Webster College, Nashua, NH on Wednesday, May 24, 2006;
  - d. Look at the **ITEA web site** and let's start nominating some folks from NH for these awards/reconition;
  - e. **A motion** was made, seconded, discussed and passed to approve \$250 for a matching grant to bring Dr. Bob Zubrin to the Christa McAuliffe Planetarium for a presentation to the public;
  - f. **Homework** for our next meeting and to be put on the next agenda:
    - i. look at different State Dept. of Ed. web sites and their links to Technology Education in their specific state
    - ii. bring some ideas for a summer workshop—ie; number of days, workshop topics/themes, location, what dates, times and how many workshops
  - g. **Next Meeting** is 4:30 on Thursday, Feb. 9<sup>th</sup>, at the State Dept. of Ed. in the Walker Hall (across from Concord HS), Room 100; meetings will run no later than 6:30pm;

**Adjournment:** 6:30pm

